



GLAMORGAN/SPRING BAY COUNCIL
NOTICE OF PROPOSED DEVELOPMENT

Notice is hereby given that an application has been made for planning approval for the following development:

SITE: **1010 Dolphin Sands Road, Dolphin Sands
CT 54666/158**

PROPOSAL: **Change of Use to Visitor Accommodation**

Any person may make representation on the application(s) by letter (PO Box 6, Triabunna) or electronic mail (planning@freycinet.tas.gov.au) addressed to the Chief Executive Officer. Representations must be received before midnight on 29 October 2026.

APPLICANT: **Jessica Lauren Curry**

DATE: **23/09/2026**

APPLICATION NO: **DA 2026 / 173**

Application for Planning Approval

Advice:

Use this form for all no permit required, permitted and discretionary planning applications including visitor accommodation, subdivision as well as for planning scheme amendment & minor amendments to permits.

Completing this form in full will help ensure that all necessary information is provided and avoid any delay. The planning scheme in clause 6.0 provides details of other information that may be required. A checklist of application documents is provided on page 4 of this form.

Often, it is beneficial to provide a separate written submission explaining in general terms what is proposed and why and to justify the proposal against any applicable performance criteria.

If you have any queries with the form or what information is required, please contact the office.

Details of Applicant and Owner

Applicant:

Jessica Curry

Contact person: (if different from applicant)

A
S
E

Note: All correspondence with the applicant will be via email unless otherwise advised

Owner (if different from applicant)

Address:

Suburb:

Post Code:

Email:

Phone: / Mobile:

Details of Site *(Note: If your application is discretionary, the following will be placed on public exhibition)*

Address of proposal:

LOT 158/1010 DOLPHINE SANDS ROAD

Suburb:

DOLPHINE SANDS

Post Code:

7190

Size of site: (m² or Ha)

2 HA

Certificate of Title(s):

Current use of site:

Home

General Application Details Complete for All Applications

Description of proposed use or development:	AIR BNB / Holiday Rental.
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Estimated value of works: (design & construction)	
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Is the property on the State Heritage Register? (Tick one)	☐ Yes ☒ No
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For all Non-Residential Applications

Hours of Operation	
Number of Employees	
Describe any delivery of goods to and from the site, including the types of vehicles used and the estimated average weekly frequency	
Describe any hazardous materials to be used or stored on site	
Type & location of any large plant or machinery used (refrigeration, generators)	
Describe any retail and/or storage of goods or equipment in outdoor areas	

Personal Information Protection Statement

The personal information requested will be managed in accordance with the *Personal Information Protection Act 2004*. The personal information is being collected by Glamorgan Spring Bay Council for the purposes of managing, assessing, advising on, and determining the relevant application in accordance with the *Land Use Planning and Approvals Act 1993*(LUPPA) and other related purposes, including for the purpose of data collection.

The information may be shared with contractors and agents of the Council for this purpose, law enforcement agencies, courts and other organisations and it may also be made publicly available on the Council's website and available for any person to inspect in accordance with LUPAA. If you do not provide the information sought, Council will be unable to accept and/or process your application.

Applicant Declaration

I/we hereby apply for planning approval to carry out the use or development described in this application and the accompanying documents and declare that:

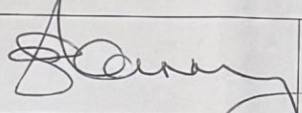
- The information in this application is true and correct.
- I/we authorise Council employees or consultants to enter the site to assess the application.
- I/we have obtained all copy licenses and permission from the copyright owner for the publication, communication and reproduction of the application and reports, plans and materials provided as part of the application and for the purposes of managing, assessing, advising on, and determining the application.

I/we authorise the Council to:

- Make available the application and all information, reports, plans, and materials provided with or as part of the application in electronic form on the Council's website and in hard copy at the Council's office and other locations for public exhibition if and as required;
- Make such copies of the application and all information, reports, plans and materials provided with or as part of the application which are, in the Council's opinion, necessary to facilitate a consideration of the application;
- Publish and or reproduce the application and all information, reports, plans and materials provided with or as part of the application in Council agendas, for representors, referral agencies and other persons interested in the application; and
- provide a copy of any documents relating to this application to any person for the purpose of assessment or public consultation and agree to arrange for the permission of the copyright owner of any part of this application to be obtained.

You indemnify the Council for any claim or action taken against the Council for breach of copyright in respect of the application and all information, report, plan, and material provided with or as part of the application.

I/We declare that the Owner has been notified of the intention to make this application in accordance with section 52(1) of the *Land Use Planning and Approvals Act 1993*.

Applicant Signature:		Date:	26-08-26
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Owners Consent required if application is on or affects Council or Crown owned or administered land

I declare that I have given permission for the making of this application for use and/or development.

Council General Manager or delegate Signature:		Date:	
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If land affected by this application is owned or administered by the Crown or Council, then the written permission of the relevant Minister (or their delegate) and/or the General Manager must be provided. For Crown land, a copy of the instrument of delegation must be provided.

It is the applicant's responsibility to obtain any owners consent prior to lodgement. Written requests for Council consent are via the General Manager. Request for Ministerial consent is to be directed to the relevant department.

SEARCH OF TORRENS TITLE

VOLUME 54666	FOLIO 158
EDITION 5	DATE OF ISSUE 12-Nov-2010

SEARCH DATE : 28-Aug-2026

SEARCH TIME : 10.20 am

DESCRIPTION OF LAND

Parish of CAMBRIA, Land District of GLAMORGAN
Lot 158 on Sealed Plan [54666](#) (formerly being SP2798)
Derivation : Part of Lot 36 Gtd to G Meredith
Prior CT [2698/95](#)

SCHEDULE 1

[M305184](#) TRANSFER to JESSICA LAUREN CURRY Registered
12-Nov-2010 at 12.01 pm

SCHEDULE 2

Reservations and conditions in the Crown Grant if any
SP [54666](#) BENEFITING EASEMENTS: Rights of Carriageway in
Schedule of Easements
SP [54666](#) FENCING PROVISION in Schedule of Easements
[C988418](#) MORTGAGE to National Australia Bank Limited
Registered 12-Nov-2010 at 12.02 pm

UNREGISTERED DEALINGS AND NOTATIONS

No unregistered dealings or other notations

REGISTERED NUMBER
54666

INDEX PLAN
SEE ALSO 8 ANNEXURES

LAND DISTRICT C
PARISH OF

PART OF 2674-0-0. GTD.
PART OF LOT 36, 2715-0-0. GE

SCALE: - 500 FEET TO
C. H. I. (Tas) Pty. Ltd. Conv.
D. J. Burbury (R.O.N.)

(P. 11162)

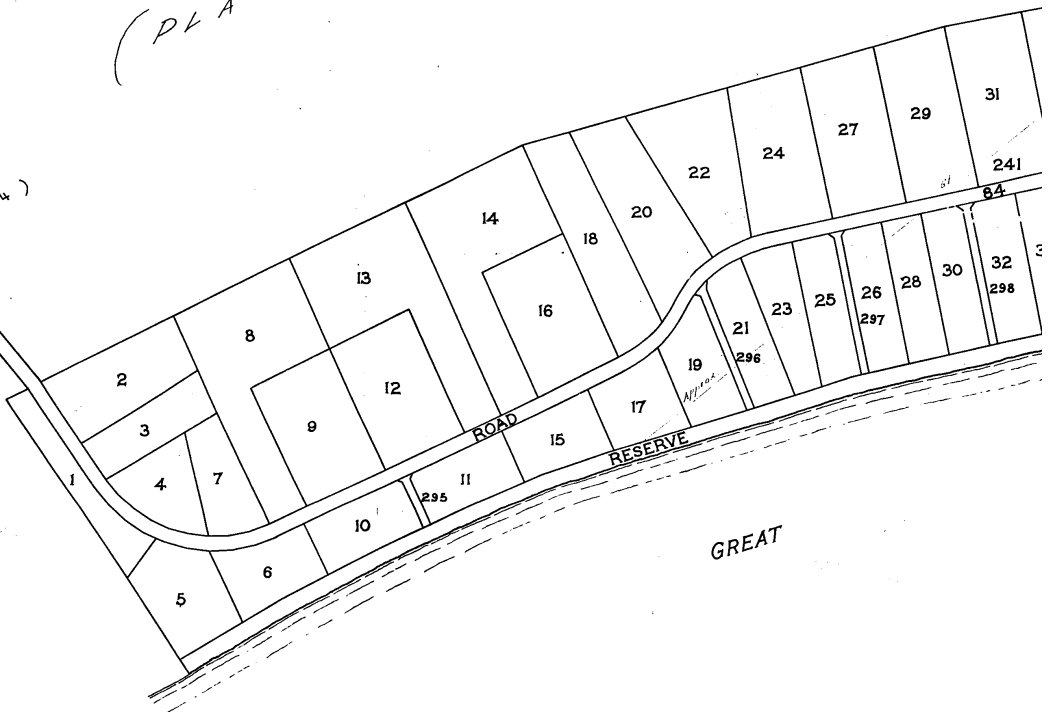
120)

(PLAN

MAN RIVER ROAD

(P. 2364)

(SP122591)



(S. P. 2 3 2 1 6

S.P. 2798

CT OF GLAMORGAN
OF CAMBRIA

2674 0 0 0. GTD. TO GEORGE MEREDITH.

36, 2715 0 0 0. GEORGE MEREDITH PURCHASER.

EFFECTIVE FROM 15 MAY 1970

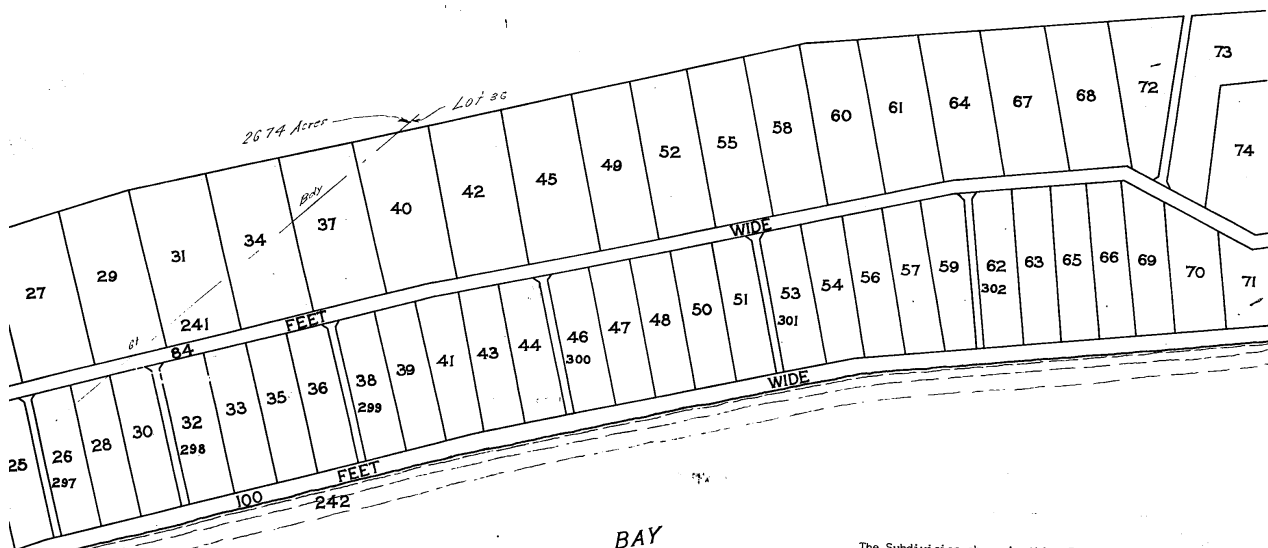
- 500 FEET TO AN INCH

Tas. Pty. Ltd. Conv. 41/8074
Burbury (R.O.W.)

RECORDER OF TITLES

(P. 111628)

(S. P. 2 3 2 1 6)



OYSTER

BAY

GREAT

SWANPORT

The Subdivision shown on this Plan is approved.
In witness whereof the Common Seal of The Warden,
Councillors and Electors Municipality of Glamorgan
has been hereunto affixed, pursuant to a resolution
of the Council of the said Municipality passed the
Second day of December, 1969, in the presence of us.

Member.

Council Clerk.

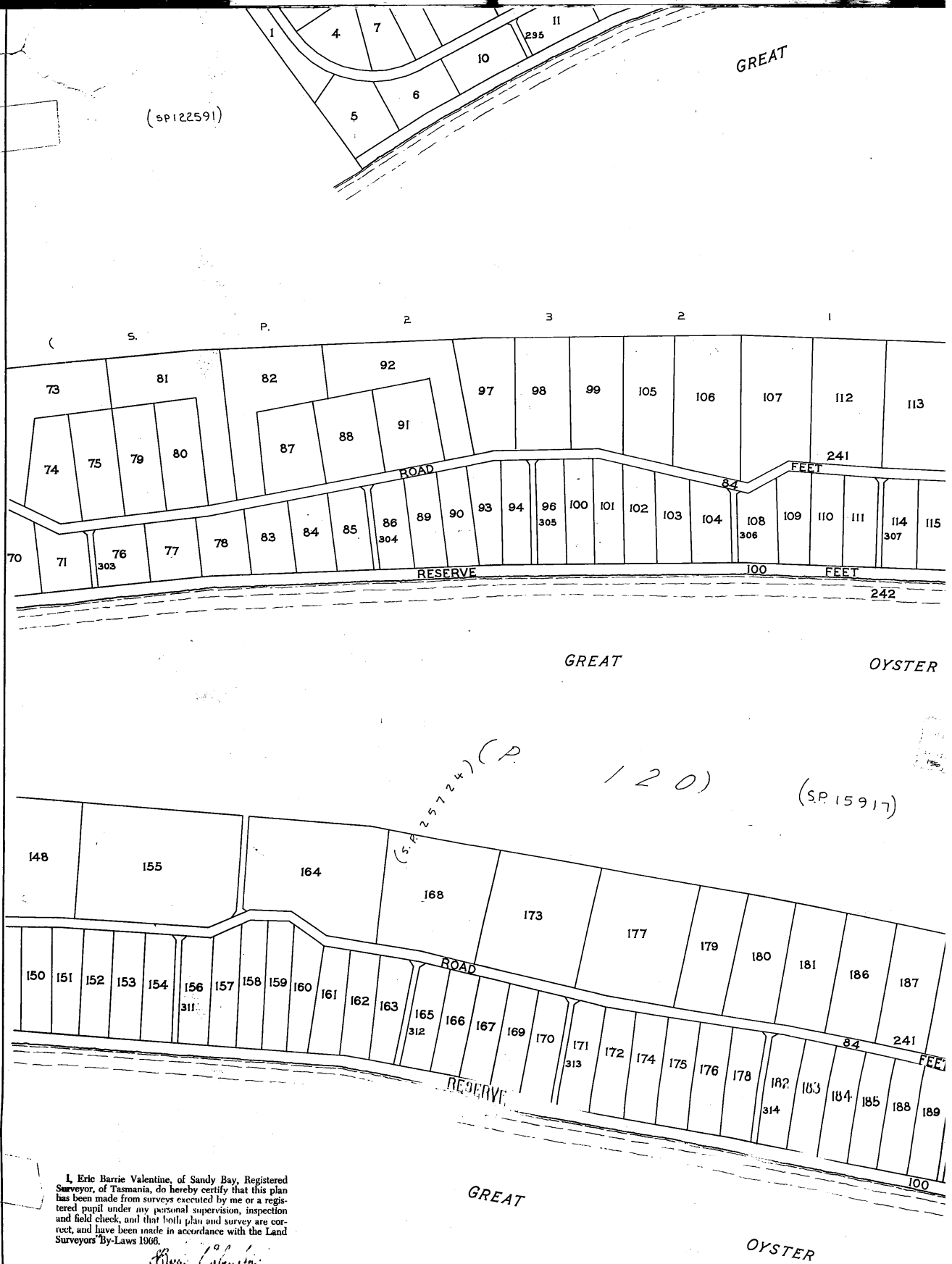
For the purposes of Section 464(7)(b) of the Local
Government Act, 1962, the owner has nominated

As his solicitor Simmons Wollhagen Simmons & Walsh, Hobart.

As his surveyor E. Harrie Valentine, Hobart.

COUNCIL CLERK

R.O.W.



I, Eric Barrie Valentine, of Sandy Bay, Registered Surveyor, of Tasmania, do hereby certify that this plan has been made from surveys executed by me or a registered pupil under my personal supervision, inspection and field check, and that both plan and survey are correct, and have been made in accordance with the Land Surveyors' By-Laws 1906.

Eric Barrie Valentine
Authorised Surveyor

Dated this 28th day of November 1969

PLOTTED BY *W. J. 2.70 (1000 1000)*

MATHIEP. 1000 CHECKED " *JA* "

EXAMINED BY *JA* 1000

CD 0700

of the Council of the said Municipality passed the
Second day of December, 1969, in the presence of us.

..... Member.
..... Council Clerk.

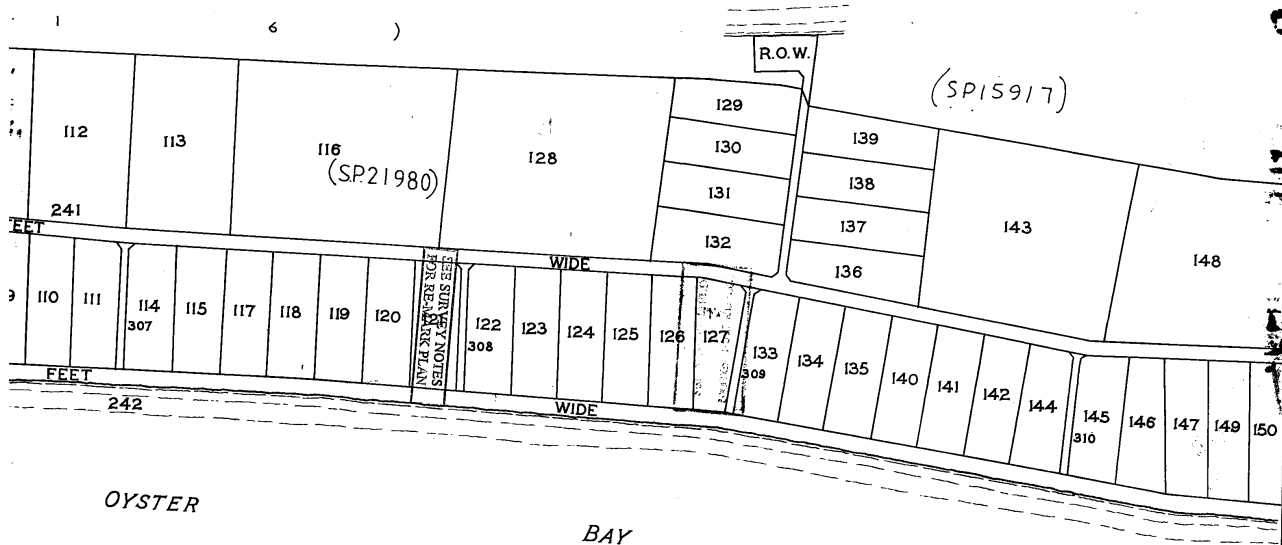
For the purposes of Section 464(7)(b) of the Local
Government Act, 1962, the owner has nominated

As his solicitor Simmons Wollhagen Simmons & Walsh, Hobart.

As his surveyor E. Barrie Valentine, Hobart.

DUNNELL CLERK

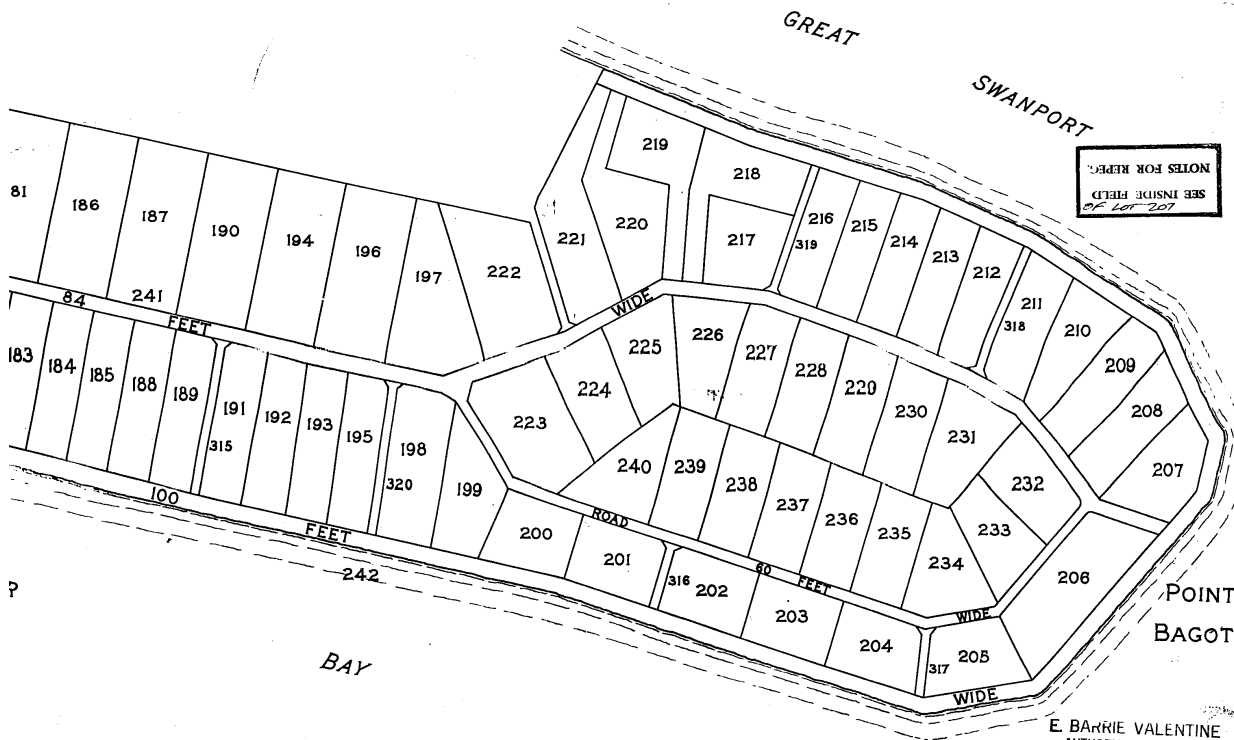
GREAT
SWANPORT



OYSTER

BAY

(SP15917)



GREAT

SWANPORT

NOTES FOR REPER.
SEE INSIDE FIELD
OF LOT 207

POINT
BAGOT

E. BARRIE VALENTINE
SURVEYOR

LET No.1 (OF 8 ANNEXURES) TO PLAN
Barrie Valentine

AINS DETAILED DRAWINGS OF PARCELS
DEX PLAN TO WHICH IT IS ATTACHED,
IS MY DECLARATION DATED
RATION EXTENDS TO THE DETAIL SHOWN

Barrie Valentina

PURPOSES OF IDENTIFICATION.

N.B. :- LOT 295 TO BE "ROAD" (Private)
~~"RESERVE FOR PRIVATE ROADWAY"~~

54666



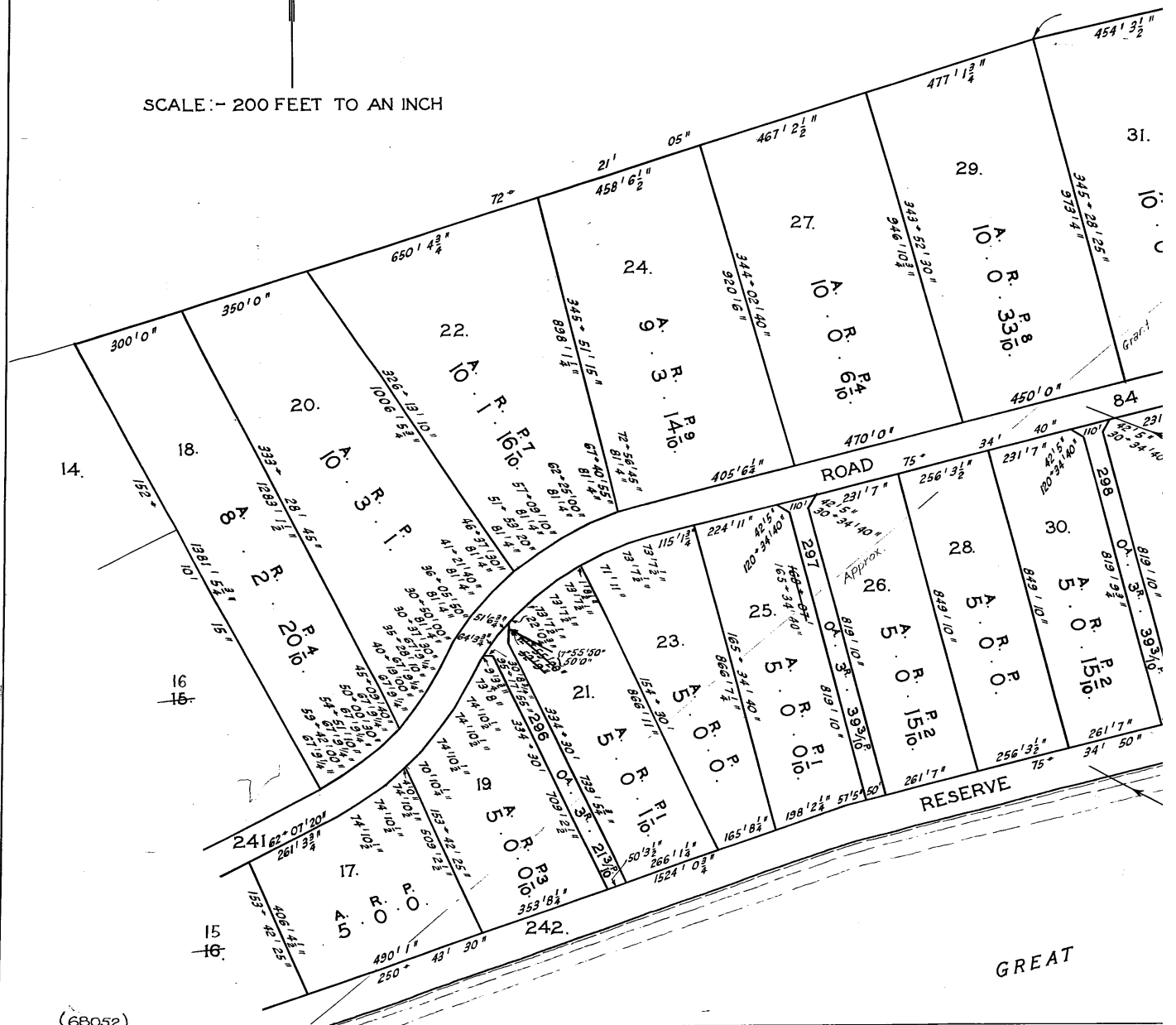
ANNEXURE SHEET No.2 (of 8 ANNEXUR
BY SURVEYOR *E. Barrie Valentine*

THIS SHEET CONTAINS DETAILED DRAWING
SHOW ON THE INDEX PLAN TO WHICH IT IS
WHICH PLAN BEARS MY DECLARATION DA
AND THAT DECLARATION EXTENDS TO THE
ON THIS SHEET.

SURVEYOR *E. Barrie Valentine*

SIGNED FOR THE PURPOSES OF IDENTIFIC
COUNCIL CLERK *[Signature]*

SCALE:- 200 FEET TO AN INCH



(68052)

I No.2 (OF 8 ANNEXURES) TO PLAN
E. Barrie Valentine

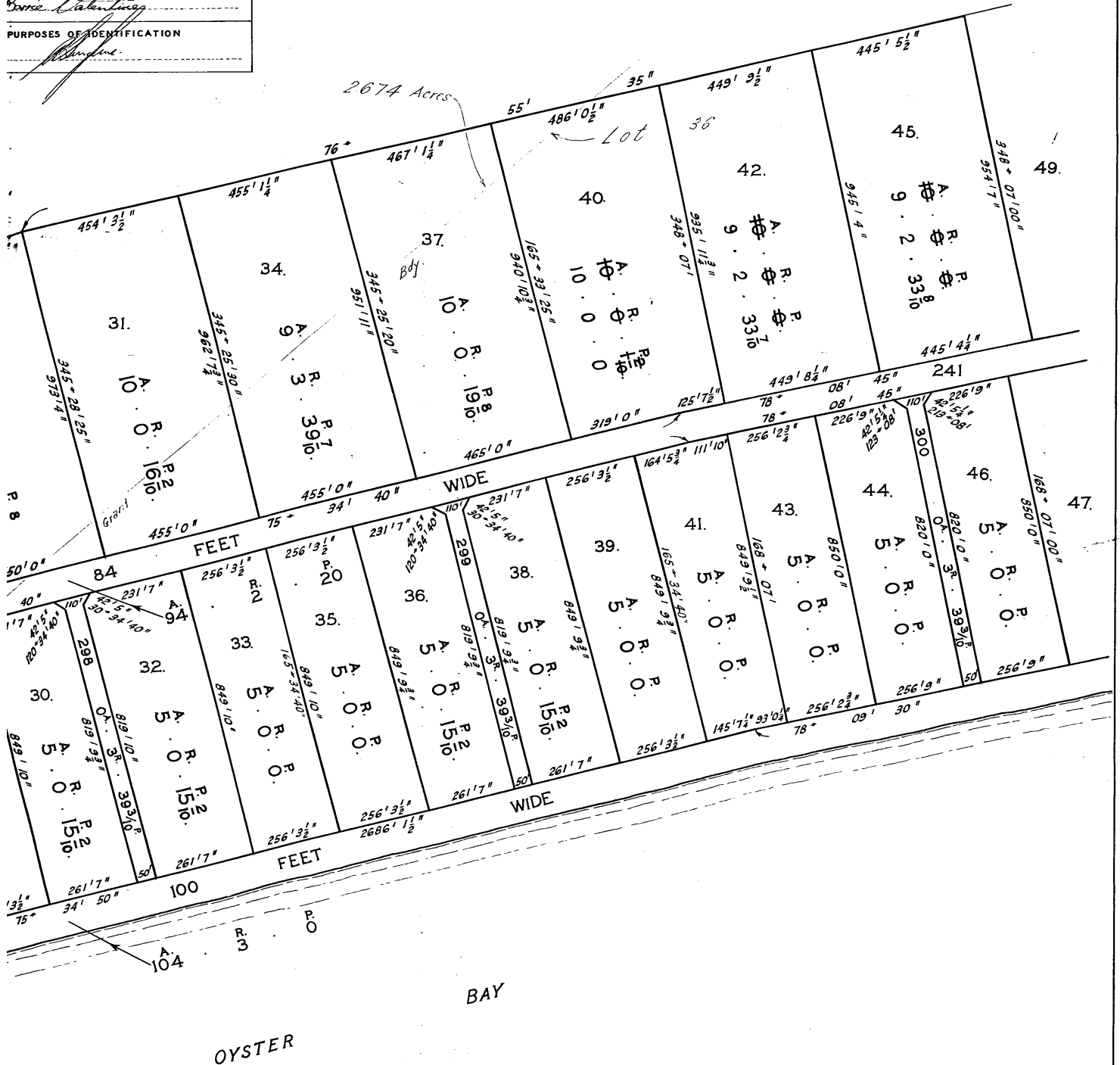
AINS DETAILED DRAWINGS OF PARCELS
EX PLAN TO WHICH IT IS ATTACHED,
IS MY DECLARATION DATED
RATION EXTENDS TO THE DETAIL SHOWN

Barrie Valentine

PURPOSES OF IDENTIFICATION

S.P.2798
N.B.:- LOTS 296 - 300 TO BE "ROAD" (Private)
"RESERVE FOR PRIVATE ROADWAY"

54666



REGISTERED NUMBER
54666

E. BARRIE VALENTINE
AUTHORISED SURVEYOR
AND TOWN PLANNER
183 MACQUARIE ST.
HOBART

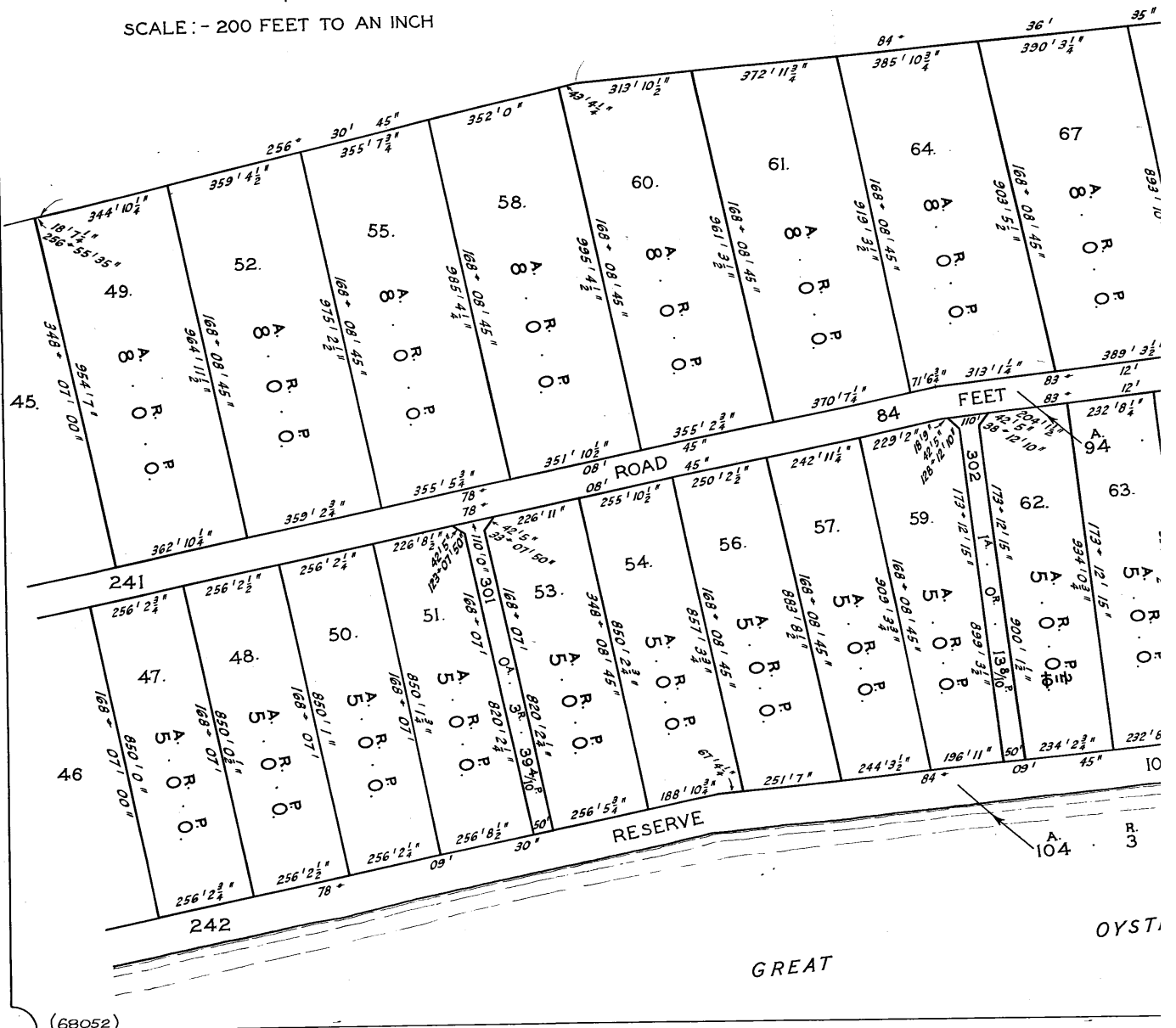
ANNEXURE SHEET No. 3 (OF 8 ANNEX
SURVEYOR *E. Barrie Valentine*

THIS SHEET CONTAINS DETAILED DRAW
SHOWN ON THE INDEX PLAN TO WHICH
WHICH PLAN BEARS MY DECLARATION
AND THAT DECLARATION EXTENDS TO 1
ON THIS SHEET.

SURVEYOR *Barrie Valentine*

SIGNED FOR THE PURPOSES OF IDENTIFYING
COUNCIL CLERK *[Signature]*

SCALE: - 200 FEET TO AN INCH



(68052)

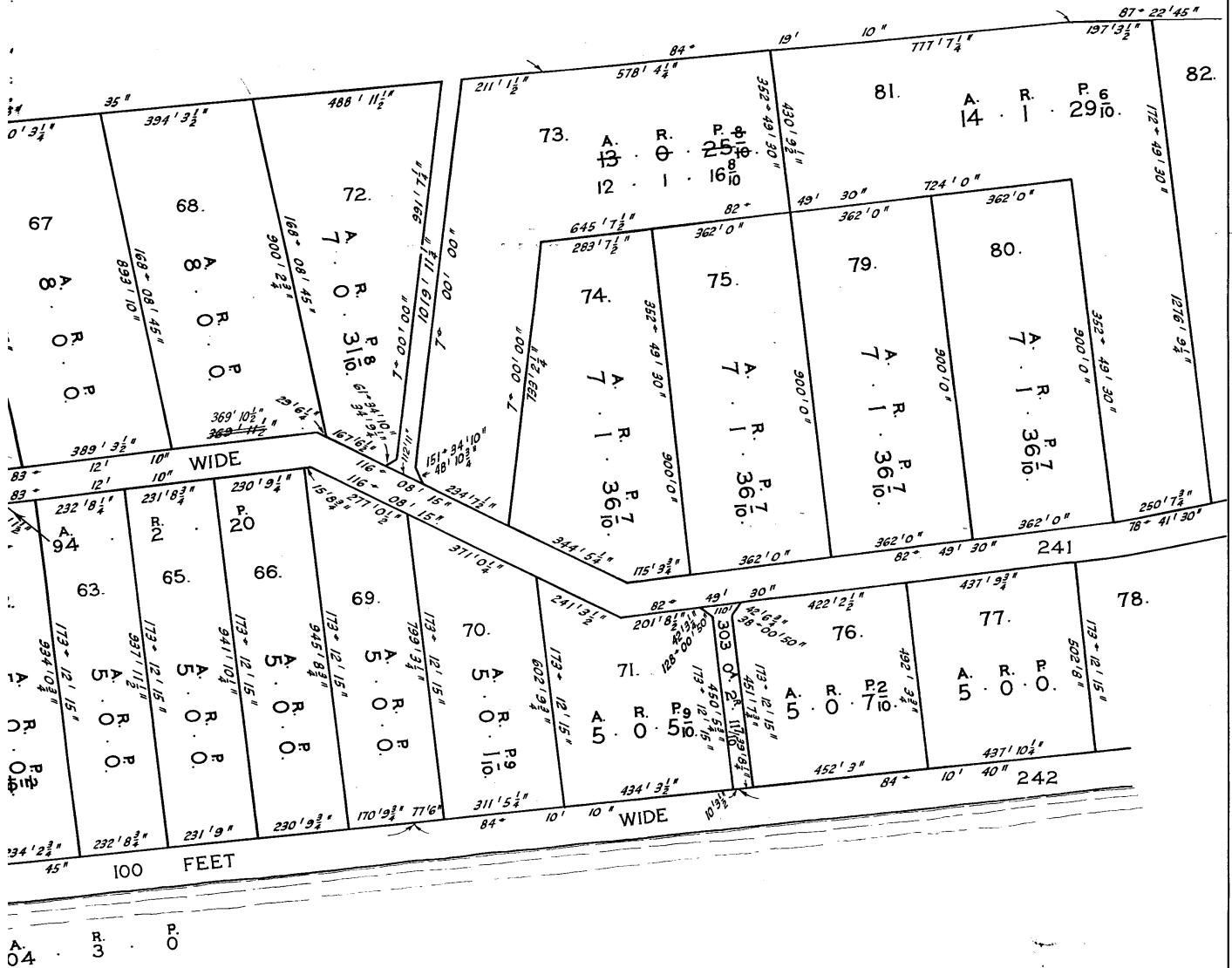
No. 3 (OF 8 ANNEXURES) TO PLAN BY
Erie Valentine

THIS DETAILED DRAWING OF PARCELS
EX PLAN TO WHICH IT IS ATTACHED,
IS MY DECLARATION DATED
[DATE] THAT THE INFORMATION
EXTENDS TO THE DETAIL SHOWN

PURPOSES OF IDENTIFICATION.
[Signature]

S.P. 2798 ANNEX.
NO. 3
N.B. :- LOTS 301 - 303 TO BE "ROAD" (Private)
"RESERVE FOR PRIVATE ROADWAY"

54666



OYSTER

BAY

REGISTERED NUMBER
54666

E. BARRIE VALENTINE
AUTHORISED SURVEYOR
AND TOWN PLANNER
183 MACQUARIE ST.
HOBART

ET No.5 (OF 8 ANNEXURES) OF PLAN BY
Barrie Valentine

AINS DETAILED DRAWINGS OF PARCELS
INDEX PLAN TO WHICH IT IS ATTACHED
AS MY DECLARATION DATED
RATION EXTENDS TO THE DETAIL SHOWN

PURPOSES OF IDENTIFICATION
Barrie Valentine

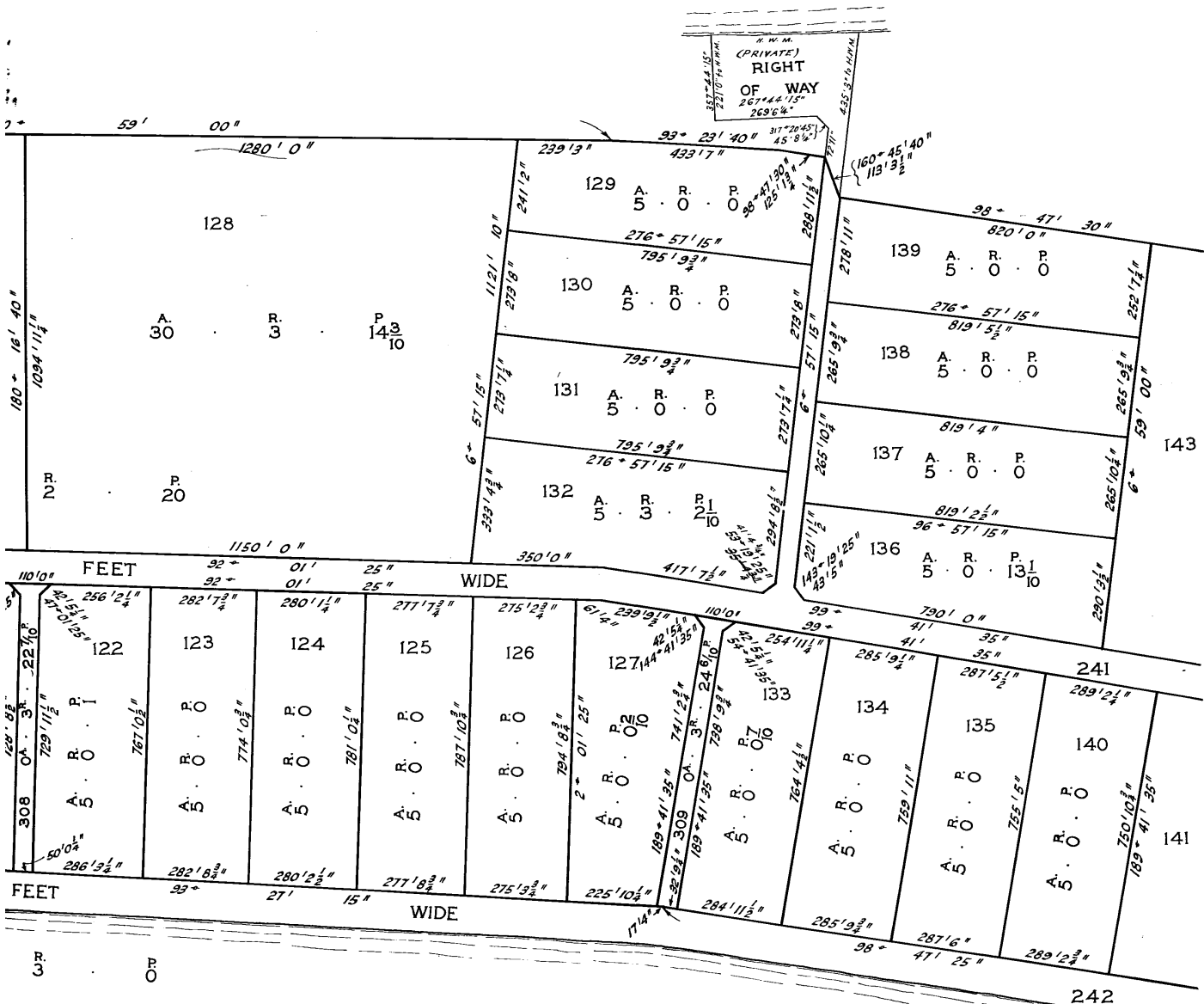
S.P. 2798

N.B. :- LOTS 307-309 TO BE
"RESERVE FOR PRIVATE ROADWAY"
"ROAD" (Private)

REGISTERED NUMBER

54666

GREAT
SWANPORT



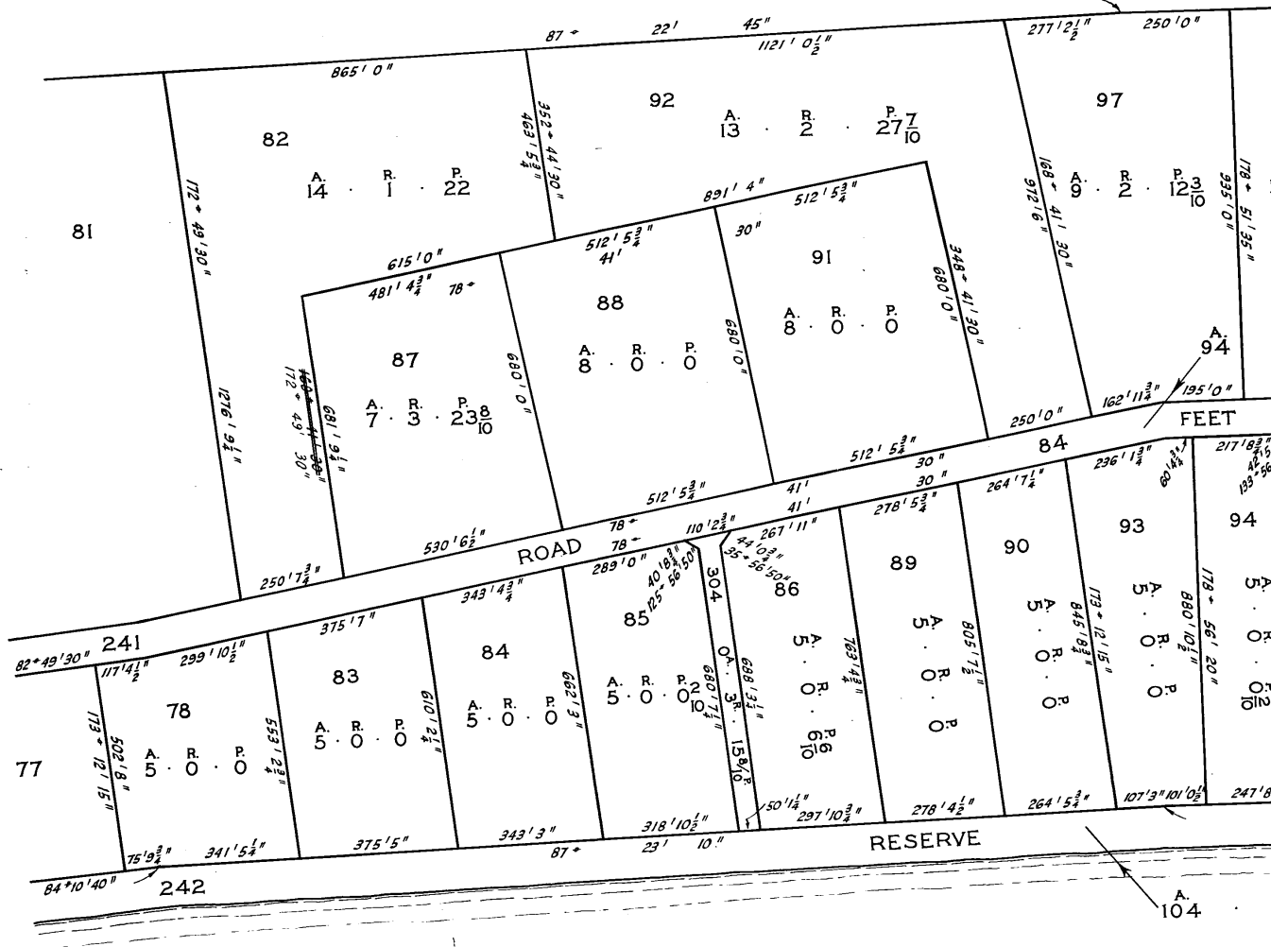
E. BARRIE VALENTINE
AUTHORISED SURVEYOR
AND TOWN PLANNER
183 MACQUARIE ST.
HOBART

ANNEXURE SHEET No. 4 OF 8 ANNEX
SURVEYOR *E. Barrie Valentine*

THIS SHEET CONTAINS DETAILED DRAWING
SHOWN ON THE INDEX PLAN TO WHICH
WHICH PLAN BEARS MY DECLARATION
AND THAT DECLARATION EXTENDS TO IT
ON THIS SHEET.
SURVEYOR *E. Barrie Valentine*

SIGNED FOR THE PURPOSES OF IDENTIFICATION
COUNCIL CLERK *[Signature]*

SCALE:- 200 FEET TO AN INCH



GREAT

OYSTER

(68052)

ET No. 4 (OF 8 ANNEXURES) TO PLAN BY
Barrie Valentine

AINS DETAILED DRAWINGS OF PARCELS
INDEX PLAN TO WHICH IT IS ATTACHED,
MAY BE DECLARATION DATED
NOTATION EXTENDS TO THE DETAIL SHOWN

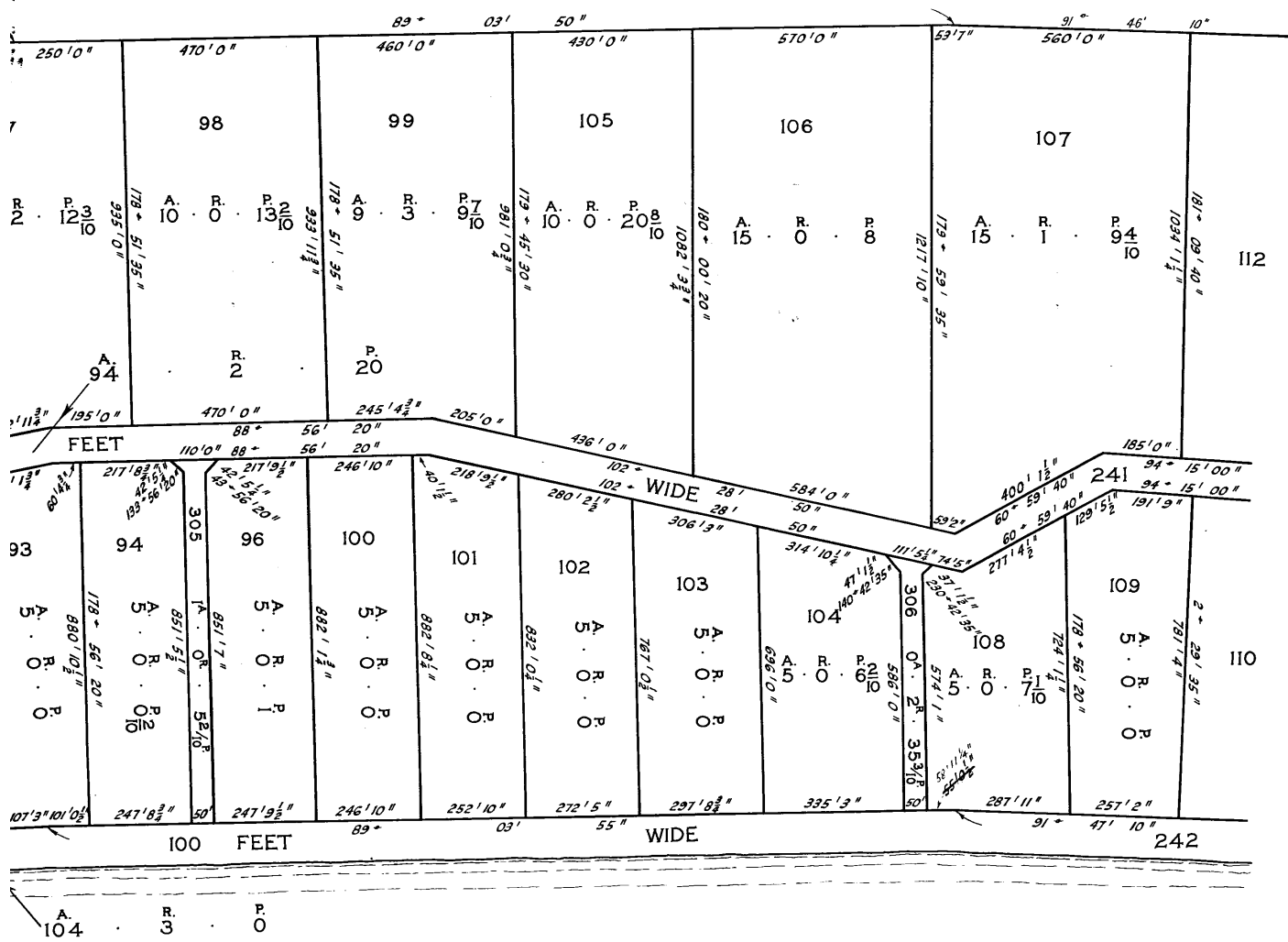
Barrie Valentine

PURPOSES OF IDENTIFICATION

S.P. 2798
N.B. :- LOTS 304 - 306 TO BE ROAD (Private)
"RESERVE FOR PRIVATE ROADWAY"

54666

SEE INSIDE FIELD
NOTE FOR REF.
LOT 52.



OYSTER

BAY

REGISTERED NUMBER
54666

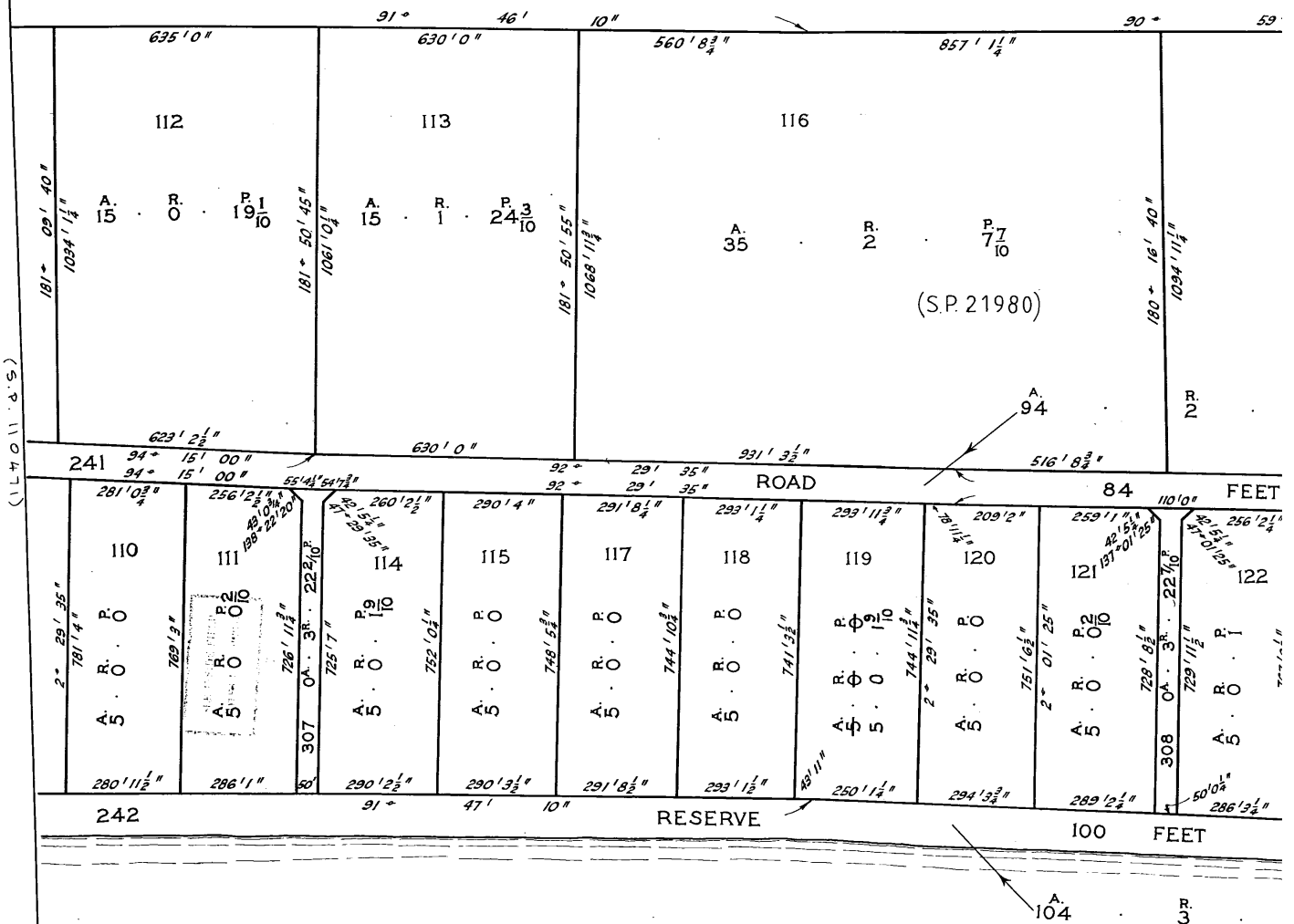
E. BARRIE VALENTINE
AUTHORISED SURVEYOR
AND TOWN PLANNER
183 MACQUARIE ST.
HOBART

ANNEXURE SHEET No.5 of 8 ANNEXURE
SURVEYOR *E. Barrie Valentine*

THIS SHEET CONTAINS DETAILED DRAWING SHOWN ON THE INDEX PLAN TO WHICH I HAVE DECLARED THAT MY DECLARATION AND THAT DECLARATION EXTENDS TO ON THIS SHEET.
SURVEYOR *E. Barrie Valentine*

SIGNED FOR THE PURPOSES OF IDENTIFICATION
COUNCIL CLERK *[Signature]*

SCALE:-200 FEET TO AN INCH



REGISTERED NUMBER
54666

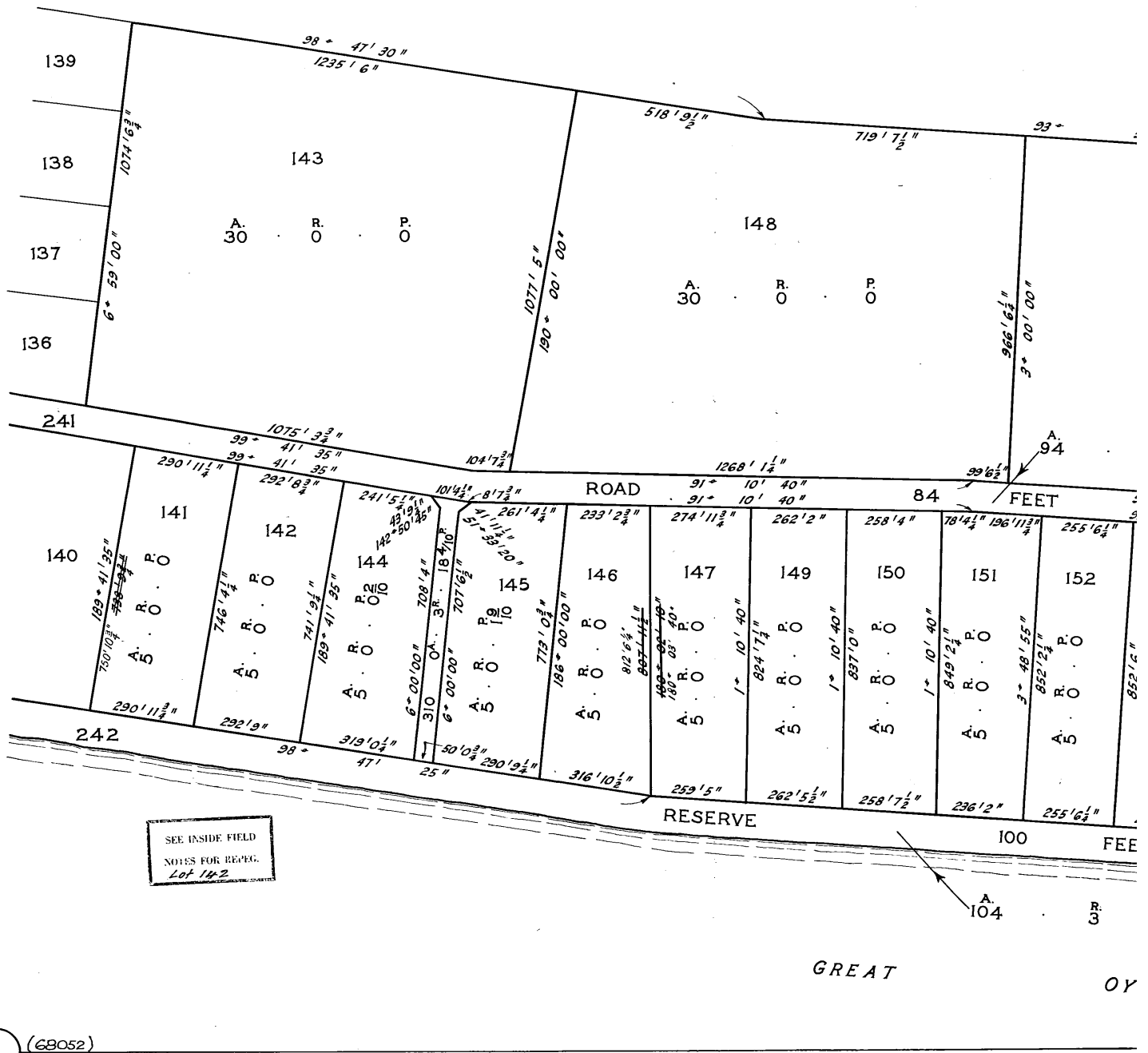
(68052)

N.B.:- LOTS 310 - 312 TO BE "ROAD" (Private)
"RESERVE FOR PRIVATE ROADWAY"

ANNEXURE SHEET No.6 (OF 8 ANNEX
SURVEYOR *E. Barrie Valentine*

THIS SHEET CONTAINS DETAILED DRAWING
SHOWN ON THE INDEX PLAN TO WHICH
WHICH PLAN BEARS MY DECLARATION
AND THAT DECLARATION EXTENDS TO THIS
ON THIS SHEET.
SURVEYOR *E. Barrie Valentine*

SIGNED FOR THE PURPOSES OF IDENTIFICATION
COUNCIL CLERK *[Signature]*



ET No.6 (OF 8 ANNEXURES) TO PLAN BY
Mrie Valentine

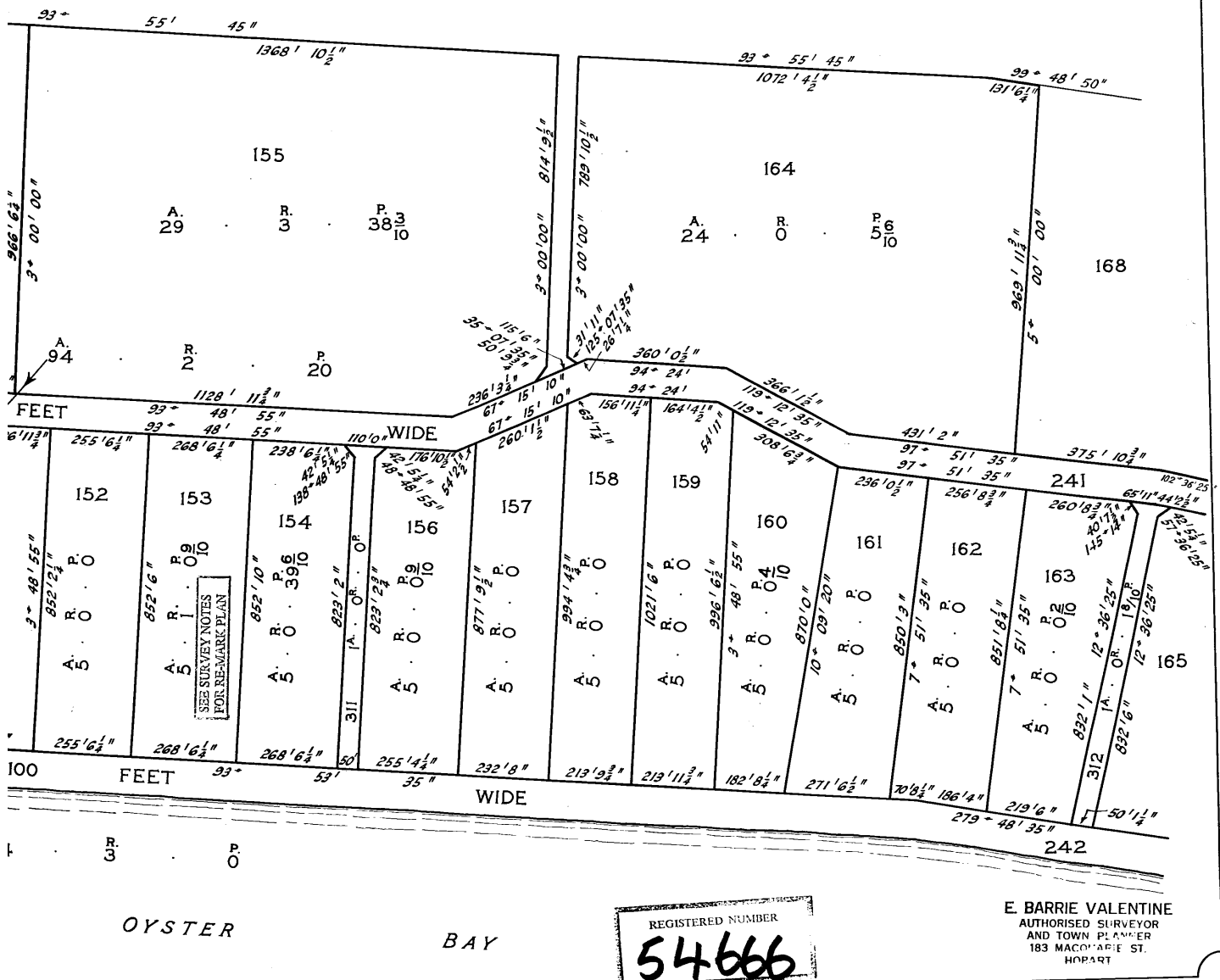
UNNS DETAILED DRAWINGS OF PARCELS
DEX PLAN TO WHICH IT IS ATTACHED
IS MY DECLARATION DATED
ATION EXTENDS TO THE DETAIL SHOWN

Purposes of IDENTIFICATION.

S.P.2798

54666

SCALE: - 200 FEET TO AN INCH

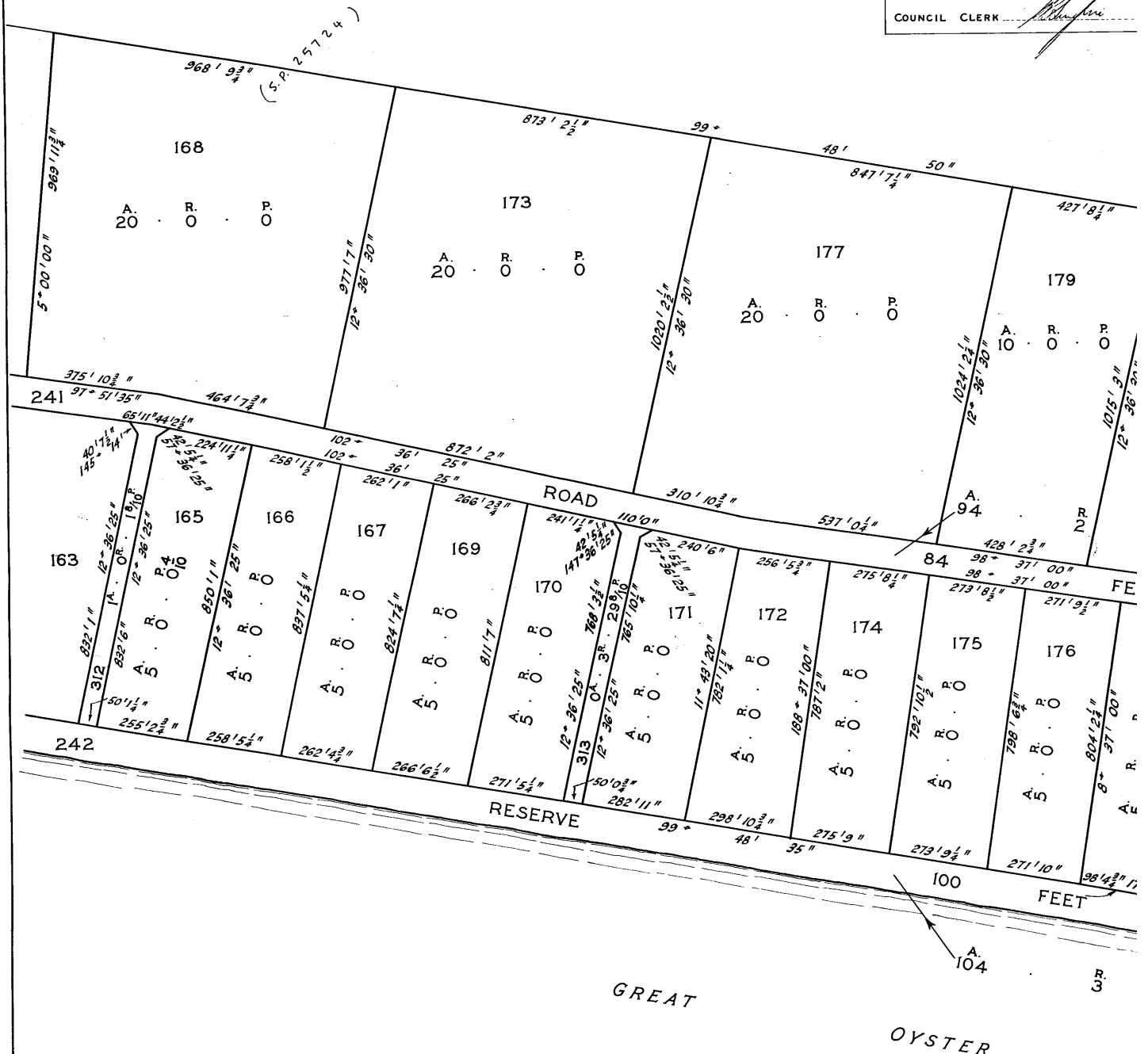


N.B. :- LOTS 312-315 TO BE 'ROAD' (Private)
"RESERVE FOR PRIVATE ROADWAY"

ANNEXURE SHEET No 7 (of 8 ANNEXURE SHEETS)
SURVEYOR *E. Barrie Valentine*

THIS SHEET CONTAINS DETAILED DRAWING OF THE LOT WHICH PLAN BEARS MY DECLARATION OF TITLE AND THAT DECLARATION EXTENDS TO THE LOT SHOWN ON THIS SHEET.
SURVEYOR *Barrie Valentine*

SIGNED FOR THE PURPOSES OF IDENTIFICATION
COUNCIL CLERK *[Signature]*



REGISTERED NUMBER
54666

(68052)

1. No 7 (OF 8 ANNEXURES) TO PLAN BY
Barrie Valentine

2. AINS DETAILED DRAWINGS OF PARCELS
EX PLAN TO WHICH IT IS ATTACHED
3. MY DECLARATION DATED
4. EXTENSION TO THE DETAIL SHOWN

Barrie Valentine

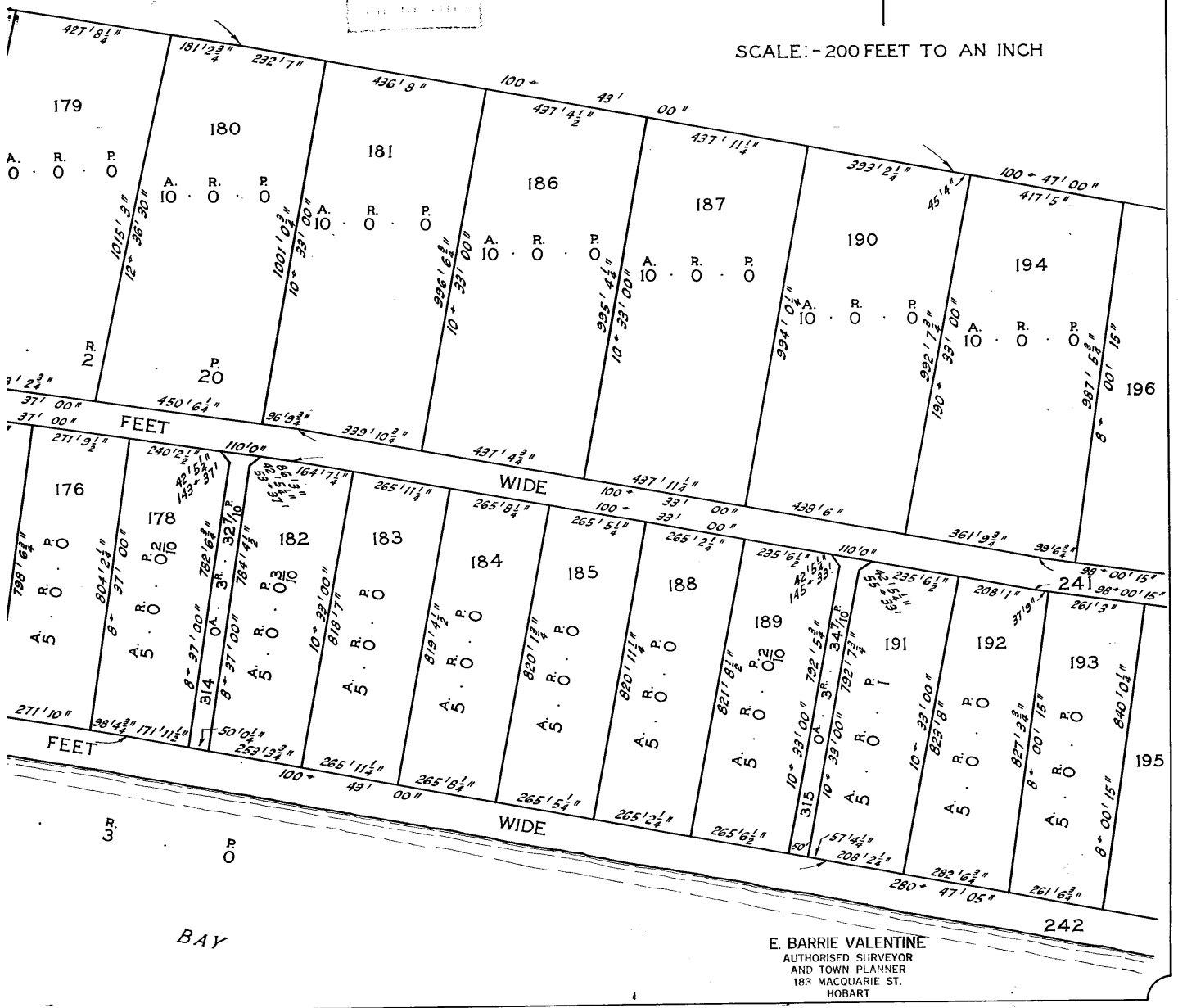
5. PURPOSES OF IDENTIFICATION.
Barrie Valentine

S.P.2798

ANNEX. NO. 7

54666

SCALE:-200 FEET TO AN INCH



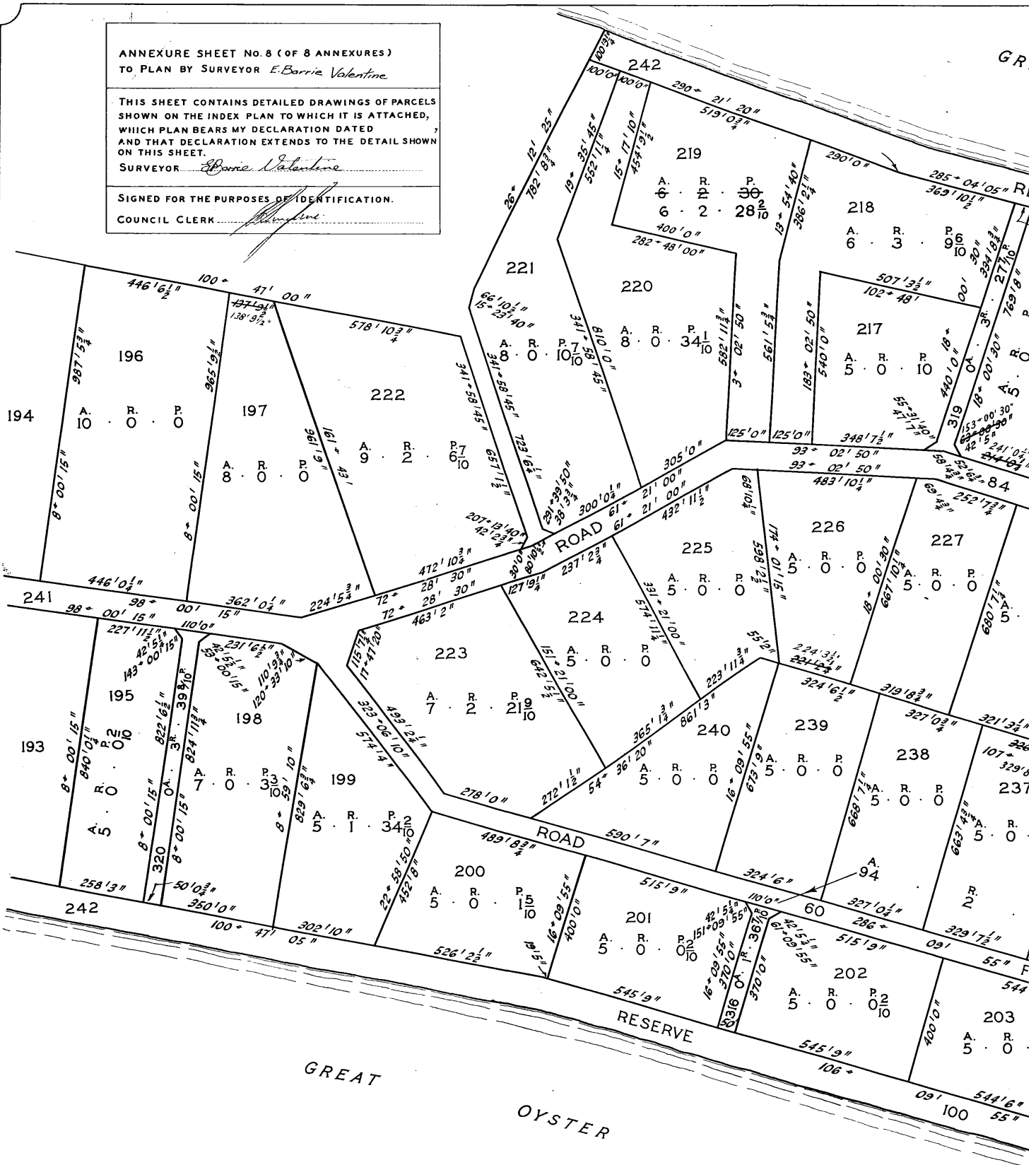
ANNEXURE SHEET No. 8 (OF 8 ANNEXURES)
TO PLAN BY SURVEYOR *E. Barrie Valentine*

THIS SHEET CONTAINS DETAILED DRAWINGS OF PARCELS
SHOWN ON THE INDEX PLAN TO WHICH IT IS ATTACHED,
WHICH PLAN BEARS MY DECLARATION DATED
AND THAT DECLARATION EXTENDS TO THE DETAIL SHOWN
ON THIS SHEET.

SURVEYOR *E. Barrie Valentine*

SIGNED FOR THE PURPOSES OF IDENTIFICATION.

COUNCIL CLERK *[Signature]*



N.B. :- LOTS 316 - 320 TO BE 'ROAD' (Private)
"RESERVE FOR PRIVATE ROADWAY"

S.P. 2798

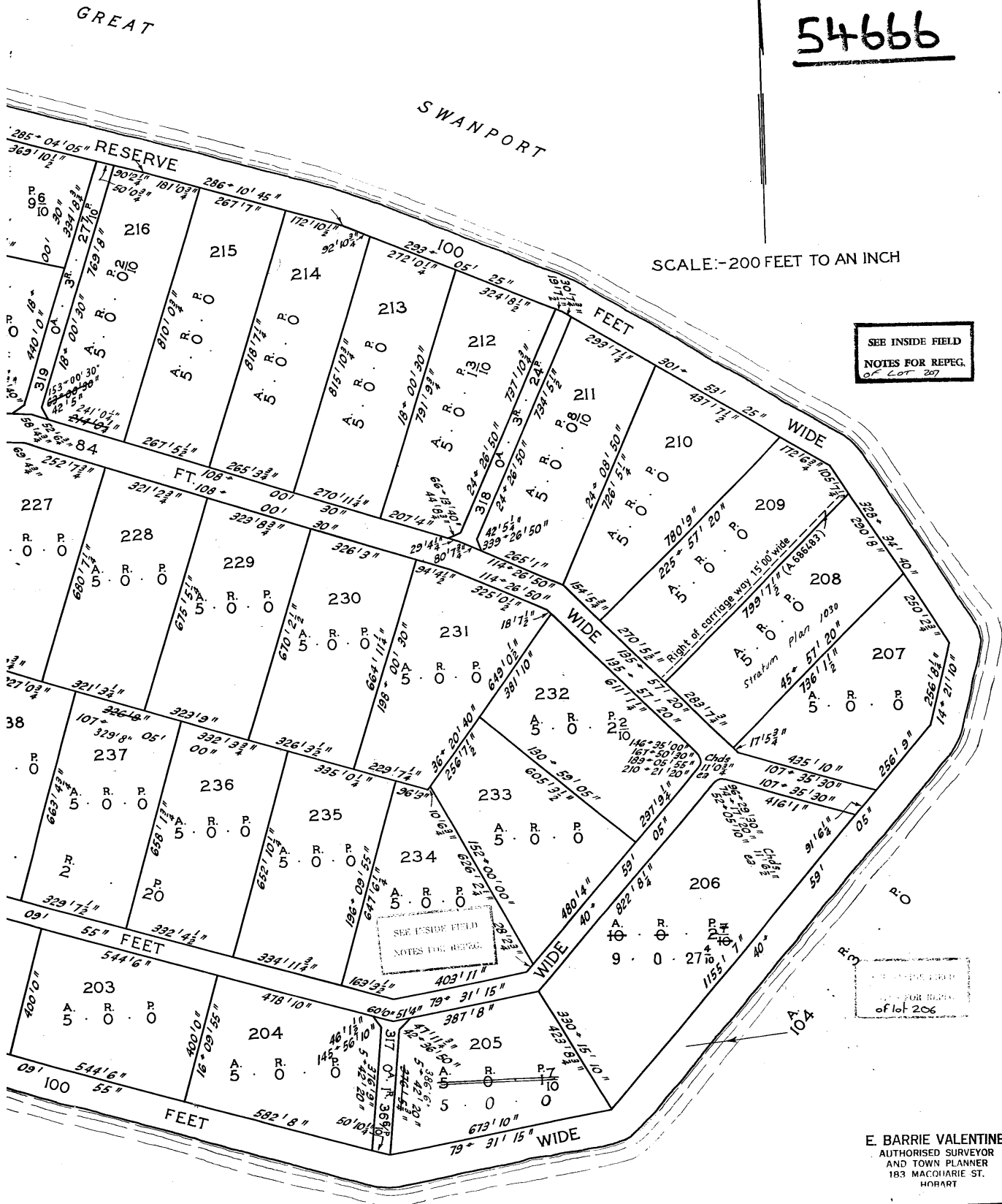
ANNEX. NO. 8

REGISTERED NUMBER

54666

S.P.2798

54666



46. (M)

[illegible]

NOTE:

1. Physical factors
a. Age - older people
are more likely to
be affected by
dementia.
b. Gender - men are
more likely to
be affected by
dementia.
c. Family history -
if a person has
a family history
of dementia, they
are more likely
to be affected by
it.

[illegible]